

**MONTROSE CITY COUNCIL MEETING**  
**APPROVED MINUTES –October 30th, 2023**

On **October 30th, 2023**, the Montrose City Council Meeting took place at the Community Center. *The Pledge of Allegiance* was recited. Mayor Susan Painter called the meeting to order at 6:04pm. **Roll Call:** Council members: Vogel, Hanisch, Binder and Scheff were present. Finance Officer Siemonsma present. City residents not present. Quorum present. Rules of Decorum stated by Painter.

Action 23-176

Moved by council Hanisch, seconded by council Vogel for approval of Agenda. **Roll Call:** All favored no opposition. Motion carried.

**SPECIAL MEETING TOPIC:**

Budget Supplement Ordinance proposed to the council with concerns from the FO of the excess unspent funds. FO wanted council guidance on where to supplement the budget to fulfill city needs for 2023. Discussion included priority spending of streets budget, furnace replacements in city buildings, flat screen purchase for community center to improve communication and offer more resources for council meetings such as beacon property viewing, badger meter viewing, and room-wide internet viewing of council packets and internet sources. Poolhouse and lifeguard needs discussed, sewer manholes and new playground equipment discussed for use of funds.


Action 23-177

Moved by council Vogel, seconded by council Hanisch to get another bid and move forward with replacement of the 2 furnaces in City Hall and the Community Center with the excess unspent Budget Supplement funds. **Roll Call:** All favored no opposition. Motion carried.

Action 23-178

Moved by council Vogel, seconded by council Binder to **Adjourn** at 7:04pm. **Roll Call:** All favored no opposition. Motion carried.

Attest:

  
\_\_\_\_\_  
Nicole Siemonsma  
Finance Officer

  
\_\_\_\_\_  
City Mayor or Council President

Published once at the approximate cost of: \$ 23.24  
Publish Date: 11-2-23

**PUBLIC NOTICE  
MONTROSE CITY  
COUNCIL MEETING  
UN-APPROVED MINUTES  
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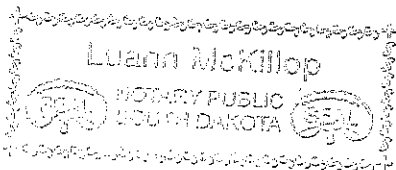
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Published once at the total approximate cost of \$23.24 and may be viewed free of charge at [www.sdpublicnotices.com](http://www.sdpublicnotices.com).

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Printer's Affidavit of Publication

**AFFIDAVIT OF PUBLICATION**

STATE OF SOUTH DAKOTA) )SS  
COUNTY OF McCOOK)

TROY SCHWANS of said County and State, being first duly sworn on his oath, says THE SPECIAL is a weekly newspaper of general circulation, printed and published in Salem, McCook County and State of South Dakota, and has been such newspaper during the times hereinafter mentioned; that the said newspaper is a legal newspaper, that it has a bonafide circulation of more than 200 copies weekly, that it has been published within said County of McCook for more than fifty-two successive weeks prior to the publication of the notice hereinafter mentioned and has been printed during said period and at the present time, in whole in an office maintained at said place of publication; and that I, the undersigned, am publisher or employee of said newspaper, in charge of the advertising department thereof, and have personal knowledge of all facts in this affidavit;

that the advertisement headed.....  
Montrose City Council.....  
Unapproved Minutes.....  
10-30-23.....

a printed copy of which is hereto attached, was printed and published in the newspaper for . . . weeks; that said notice was published in the issues of said paper on the dates as follows, to wit:

The first publication being made on ..... 11/2, 2023  
the second publication on ..... 20  
the third publication on ..... 20  
the fourth publication on ..... 20  
the fifth publication on ..... 20  
the sixth publication on ..... 20  
and the last publication on ..... 20

that \$ . . . . . being the full amount of the fees for publication of the annexed notice, insures solely to the benefit of the publisher of the said newspaper; that no agreement or understanding for a division thereof has been made with any person; and that no part thereof has been agreed to be paid to any person whomsoever.

.....  
Subscribed and sworn to before me this . . . 29th . . .  
day of . . . November . . . 2023 . . .  
..... Luann McKillop . . .  
Notary Public, . . . McCook . . . County  
My commission expires . . . 2-16-24 . . .