


**CITY OF MONTROSE
RESOLUTION 2025-005**

PLAT OF LOT 11A AND LOT 11B OF HORSTMAN ADDITION

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MONTROSE, MCCOOK COUNTY, SOUTH DAKOTA, THAT THE PLAT OF 11A AND LOT 11B OF HORSTMAN ADDITION, A SUBDIVISION OF A PORTION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 27, AND A PORTION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, ALL IN TOWNSHIP 103 NORTH, RANGE 53 WEST OF THE 5TH P.M., CITY OF MONTROSE, MCCOOK COUNTY, SOUTH DAKOTA, LYING WITHIN THE JURISDICTIONAL LIMITS OF THE CITY OF MONTROSE, SOUTH DAKOTA IS HEREBY APPROVED AND THE CITY FINANCE OFFICER OF THE CITY OF MONTROSE, SOUTH DAKOTA IS HEREBY DIRECTED TO ENDORSE ON SUCH PLAT A COPY OF THIS RESOLUTION AND CERTIFY THE SAME THERON.

ADOPTED THIS 13th DAY OF May, 2025.

ATTEST:/s/ 
CITY FINANCE OFFICER


COUNCIL PRESIDENT
CITY OF MONTROSE, MCCOOK COUNTY, SOUTH DAKOTA

I, THE UNDERSIGNED, DULY APPOINTED, QUALIFIED AND ACTING CITY FINANCE OFFICER OF THE CITY OF MONTROSE, SOUTH DAKOTA, HEREBY CERTIFY THE ABOVE RESOLUTION AS A TRUE AND CORRECT COPY OF THE RESOLUTION ADOPTED BY THE CITY COUNCIL OF THE CITY OF MONTROSE, SOUTH DAKOTA, AT A MEETING HELD ON THE 13th, DAY OF May, 2025, WITNESS MY HAND AS CITY FINANCE OFFICER AND THE OFFICAL SEAL OF THE CITY OF MONTROSE SOUTH DAKOTA.


CITY FINANCE OFFICER
CITY OF MONTROSE, MCCOOK COUNTY, SOUTH DAKOTA

Adopted: 5-13-25
Published: 5-22-25
Effective: 6-11-25

**PUBLIC NOTICE
CITY OF MONTROSE
RESOLUTION 2025-005
Plat of Lot 11A and
Lot 11B of
Horstman Addition**

Be it resolved by the City Council of the City of Montrose, McCook County, South Dakota, that the plat of Lot 11A and Lot 11B of Horstman Addition, a subdivision of a portion of the west half of the southwest quarter of Section 27, and a portion of the northwest quarter of the northwest quarter of Section 34, all in Township 103 North, Range 53 West of the 5th P.M., City of Montrose, McCook County, South Dakota, lying within the jurisdictional limits of the City of Montrose, South Dakota is hereby approved and the City Finance Officer of the City of Montrose, South Dakota is hereby directed to endorse on such plat a copy of this resolution and certify the same thereon.

Adopted this 13th day of May, 2025.

Attest:
/s/ Nicole Siemonsma
City Finance Officer

Alex Binder
Council President
City of Montrose,
McCook County,
South Dakota

I, the undersigned, duly appointed, qualified and acting City Finance Officer of the City of Montrose, South Dakota, hereby certify the above resolution as a true and correct copy of the resolution adopted by the City Council of the City of Montrose, South Dakota, at a meeting held on the 13th day of May, 2025. Witness my hand as City Finance Officer and the official

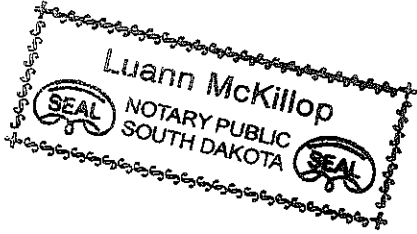
seal of the City of Montrose, South Dakota.

Nicole Siemonsma
City Finance Officer
City of Montrose,
McCook County,
South Dakota

Adopted: 5-13-25
Published: 5-22-25
Effective: 6-11-25

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Printer's Affidavit of Publication

AFFIDAVIT OF PUBLICATION

STATE OF SOUTH DAKOTA)
)SS
COUNTY OF McCOOK)
COUNTY OF HANSON)

TROY SCHWANS of said McCook County and South Dakota, being first duly sworn on his oath, says THE SPECIAL is a weekly newspaper of general circulation, printed and published in Salem, McCook County and State of South Dakota, and has been such newspaper during the times hereinafter mentioned; that the said newspaper is a legal newspaper, that it has a bonafide circulation of more than 200 copies weekly, that it has been published within said Counties of McCook and Hanson for more than fifty-two successive weeks prior to the publication of the notice hereinafter mentioned and has been printed during said period and at the present time, in whole in an office maintained at said place of publication; and that I, the undersigned, am publisher or employee of said newspaper, in charge of the advertising department thereof, and have personal knowledge of all facts in this affidavit;

that the advertisement headed
City of Montrose
Resolution 2025-005

a printed copy of which is hereto attached, was printed and published in the newspaper for) . . . weeks; that said notice was published in the issues of said paper on the dates as follows, to wit:

- The first publication being made on *5/22, 2025*
- the second publication on ,20
- the third publication on ,20
- the fourth publication on ,20
- the fifth publication on ,20
- the sixth publication on ,20
- and the last publication on ,20

that \$*24.61* . . . being the full amount of the fees for publication of the annexed notice, insures solely to the benefit of the publisher of the said newspaper; that no agreement or understanding for a division thereof has been made with any person; and that no part thereof has been agreed to be paid to any person whomsoever.

Troy Schwans
Subscribed and sworn to before me this *4th*
day of *June*, 20*25*

Luann McKillop
Notary Public, *McCook* County

My commission expires. . . . *1-23-30*